



**PO Box 48  
Kimball, SD 57355  
605-778-6221**

## **2012 Midstate Communications Scholarship Data**

|                          |   |
|--------------------------|---|
| NAME OF SCHOLARSHIP      | Midstate Communications Scholarship   |
| AMOUNT                   | Eleven (11) \$500 scholarships  |
| PURPOSE OF SCHOLARSHIPS: | To assist students, from the communities served by Midstate Communications, further their education.  |
| ELIGIBLE APPLICANTS:     | High School seniors that will graduate in the year the scholarship is awarded and whose parents/guardians receive telephone service from Midstate.  |
| HOW AND WHERE TO APPLY:  | Application forms can be picked up from your High School Guidance Counselor, at the Midstate Communications office in Kimball or the Midstate Telecom office in Chamberlain, or download from our website at <a href="http://www.midstatesd.net">www.midstatesd.net</a>   |
| SELECTION COMMITTEE:     | All applicants are judged by individuals and members outside of the Midstate Communications service area.   |
| CRITERIA FOR SELECTION:  | <ul style="list-style-type: none"><li>• Student selected must graduate from high school in the year the scholarship is awarded.</li><li>• Parents/guardians must be a telephone customer of Midstate Communications.</li><li>• Judging is based primarily on the essay and community and school involvement.</li><li>• Applicant must submit a photo to be used in publication if they are a recipient of a scholarship..</li></ul> |



MIDSTATE  
COLLEGE SCHOLARSHIP APPLICATION

**Instructions:**

- 1). Include all requested enclosures along with a picture
  - 2). Postmark application no later than March 30, 2012
- Or deliver to our office at 120 E. First St. Kimball

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Date of Birth \_\_\_\_\_

Name of Parent(s) or Guardian(s) \_\_\_\_\_

High School \_\_\_\_\_ GPA \_\_\_\_\_

University, Tech School or College You Plan to Attend \_\_\_\_\_

Identify the activities in which you have been involved in by circling the number of years you have participated in each.

|            |         |               |         |          |         |          |         |              |         |
|------------|---------|---------------|---------|----------|---------|----------|---------|--------------|---------|
| Band       | 1 2 3 4 | Cross Country | 1 2 3 4 | Football | 1 2 3 4 | Soccer   | 1 2 3 4 | Volleyball   | 1 2 3 4 |
| Baseball   | 1 2 3 4 | Debate        | 1 2 3 4 | TORCH    | 1 2 3 4 | Speech   | 1 2 3 4 | Wrestling    | 1 2 3 4 |
| Basketball | 1 2 3 4 | Drill Team    | 1 2 3 4 | Golf     | 1 2 3 4 | Yearbook | 1 2 3 4 | Cheerleading | 1 2 3 4 |
| FBLA       | 1 2 3 4 | Theater       | 1 2 3 4 | Choir    | 1 2 3 4 | FFA      | 1 2 3 4 | NHS          | 1 2 3 4 |
| Track      | 1 2 3 4 | Other         | 1 2 3 4 | Other    | 1 2 3 4 | Other    | 1 2 3 4 | Other        | 1 2 3 4 |
|            |         | _____         |         | _____    |         | _____    |         | _____        |         |



High School Honors and Awards

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Community Activities in Which You have Been Involved

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Summary of Your College Plans

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Summary of Your Career Plans

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**CHECKLIST**

- Application Form
- Include the application form and **TYPED** essay only — do NOT send high school transcripts
- No more than two-page typed essay
- Must be mailed and postmarked or delivered to office by March 30, 2012
- Applicant picture to be used in publication in the event of scholarship selection.

**Attach an essay which meets the following requirements:**

- A). Typed                      B). No more than 2-pages                      C) Double spaced

**The 2012 Essay Topic is:**

**What industry or opportunity would entice you to return to a rural community after completing your education, and why?**

*I do hereby acknowledge that the information herein provided by me is true and correct.*

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Applicant Signature

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Date